



# NEW JERSEY WATER ENVIRONMENT ASSOCIATION

**MONDAY, JANUARY 13TH, 2025**

**8:00 AM TO 1:30 PM**

**Moderator: Jeff Booth**

Gibson House  
535 East Main Street, Marlton, NJ 08053  
(856) 983-9145

**TUESDAY, JANUARY 14TH, 2025**

**8:00 AM TO 1:30 PM**

**Moderators: Matt Mulroony & John Pietrowski, Jr.**

Woodland Park Youth & Senior Citizens Center  
8 Memorial Drive, Woodland Park, NJ 07424  
(973) 998-9100

**THURSDAY, JANUARY 16TH, 2025**

**8:00 AM TO 1:30 PM**

**Moderator: Lisa Oberreiter**

MCUA – Middlesex County UA  
2571 Main Street Extension, Public Meeting Room, Sayreville, NJ 08872  
(732) 721-3800

**One-Half Day Program  
4 TCH**

NJDEP COURSE # 03-122401-30  
DLGS CPWM NO: NJWEA-DLGS-1387  
4 TECHNICAL HOURS

**COURSE ACCEPTABLE FOR  
ALL S, C, N, W & T  
Licenses**



## **New Jersey Water Environment Association**

James De Block, Executive Director  
P.O. Box 737  
Woodland Park, NJ 07424

NON-PROFIT ORG.  
US POSTAGE  
**PAID**  
CFSM

## **MINI WORKSHOPS**

January 13th, 14th, 16th, 2025

# NEW JERSEY WATER ENVIRONMENT ASSOCIATION

**Workshops Jointly  
Sponsored By:**

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**Evesham Municipal Utilities Authority**

NJWEA South Jersey Section

...

**Middlesex County Utilities Authority**

NJWEA Central Jersey Section

...

**Woodland Park Dept. of Public Works**

NJWEA North Jersey Section



**MINI  
WORKSHOP  
COMMITTEE  
PRESENTATION**

[www.NJWEA.org](http://www.NJWEA.org)

# Understanding Weirs, Flumes and Flow Metering Devices... Knowing How and When to Use Them Pump Station Monitoring of Flow, Pumps and Efficiency

**Presented by: Dave Heiner Associates, Inc. with Teledyne Isco, Hartco Environmental and Maid Labs**  
**Speakers: Jeff Heiner, Dennis McGinnis, Jake Gurkin, Benoit Beaudoin and Ryan McCaffrey**  
**January 13, 14 & 16, 2025**

8:00 - 8:45	Registration/Coffee/Opening
8:45 - 9:45	Weirs, Flumes and Flow Metering Devices
9:45 - 10:00	Break
10:00 - 11:00	Continuing... Weirs, Flumes and Flow Metering Devices
11:00 - 12:00	Review Weir and Flume tables and Understanding how to use them
12:00 - 12:30	Lunch
12:30 - 1:30	Monitoring Pump Station Flow, Pumps, Efficiency & Flood Notification for your Collection System

**REGISTRATION FORM**  
Debbie Cardena, Registrar NJWEA  
P.O. Box 737, Woodland Park, NJ 07424  
Phone (973) 239-9200 Fax (973) 239-9239

## FEE SCHEDULE - MINI WORKSHOP REGISTRATION

Non-Member Applications and Membership Renewal

**PRICE INCLUDES ONE WORKSHOP REGISTRATION FEE**

- |  |          | CHECK ONE                |
|--|----------|--------------------------|
| - NJWEA Current Member: .....  | \$34.00  | <input type="checkbox"/> |
| - PROFESSIONAL MEMBERSHIP: WEF, NJWEA and Workshop Registration: ..... | \$220.00 | <input type="checkbox"/> |
| - PWO MEMBERSHIP: WEF, NJWEA and Workshop Registration: .....          | \$153.00 | <input type="checkbox"/> |
| - NJWEA ASSOCIATE MEMBERSHIP: NJWEA and Workshop Registration: .....   | \$89.00  | <input type="checkbox"/> |

**PRE-REGISTRATION ONLY, NO ON-SITE REGISTRATION WILL BE ACCEPTED.**  
**LIMITED SEATING - SPONSORING AUTHORITIES WILL BE GIVEN FIRST PREFERENCE.**

January 13

January 14

January 16

Name: \_\_\_\_\_

Address Type: Business  Home

Street Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Membership #: \_\_\_\_\_

PLEASE PRINT - TO VERIFY MEMBER STATUS

### CREDIT CARD INFORMATION

VISA  MC  AMEX  Exp Date: \_\_\_\_\_

Billing Address: IF DIFFERENT \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

CVV2 #: \_\_\_\_\_ (3-4 DIGIT CODE ON BACK OF CARD)

Social Security #: XXX-XX- \_\_\_\_\_ LAST 4 FOR TCH'S

DEP Operator Lic #: (EX: 0001234) \_\_\_\_\_

Fax: \_\_\_\_\_

All non-members attending this workshop will receive a paid one-year membership in NJWEA & WEF  
NOTE: YOU MAY RENEW YOUR NJWEA/WEF MEMBERSHIP AT THIS TIME BY USING THE NON-MEMBER RENEWAL REGISTRATION FEE.

**Cancellations accepted up to 72 Hours before start of session.**

**VOUCHERS MUST BE HONORED WHETHER OR NOT IN ATTENDANCE.**

**TAX DEDUCTIBLE FOR EDUCATIONAL PURPOSES - THERE WILL BE A 25% CHARGE FOR ALL CANCELLATIONS.**

**FAX REGISTRATIONS WILL BE RETURNED UNLESS ACCOMPANIED BY A VOUCHER OR CREDIT CARD NUMBER.**

**REGISTER ONLINE AT: <https://tinyurl.com/4pttaz47>**

**FOR TCH COURSES, YOU SHOULD REMEMBER THE FOLLOWING:**

- The course registrant name must appear EXACTLY as it appears on your license.
- The license number must appear EXACTLY as it appears on the license (with 7 digits including all zeros). Only one license needs to be entered.
- The license classification must appear EXACTLY as it appears on the license.

Information must be LEGIBLE, or no course credit will be issued.

**Remember!! Responsibility for obtaining adequate TCHs for license renewal rests with the licensee.**  
**Following the above protocol greatly eases tracking your TCHs.**