**New Jersey Water Environment Association**

**SOUTH JERSEY SECTION AWARDS**

**2025 Preliminary Nomination for Awards**

**See Attached Schedule of Submittal Dates**

**This Form Submittal Deadline November 15, 2024**

**Name of the Award \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_See Attached Descriptions**

**Nominee’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Phone No. Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WEF/NJWEA ID No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**South Section Affiliation yes \_\_\_ No\_\_\_**

**Name of Person Submitting Award Nomination \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Member Association \_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tell us something about the Nominee reason for the nomination use additional**

**Sheets or attachments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send to Rocco J Maiellano SJWEA Awards Committee Chair** [**rumpelstll@aol.com**](mailto:rumpelstll@aol.com)

**Cell Phone No. 856-912-0223**

**Date South Jersey Section of the NJWEA Reviewed and approved the Awardee**

**Awards Saverese\_\_\_CASE\_\_\_ Knights of the Golden Shovel \_\_ W Pine Affili\_\_**