



North Jersey Section – N.J.W.E.A.

**Frank S. Miller 46th Annual Dinner and Awards Night Dance  
St. Patrick's Day Party**

**The FIESTA**

255 Route 17 South, Wood-Ridge, New Jersey 07075

[www.fiestabanquets.com](http://www.fiestabanquets.com)

201-939-5409

**Saturday, March 2, 2019 • 6:00 PM to 11:00 PM**

**\$160.00 per Couple / \$80.00 for Singles**

**Cocktail Hour with Hors d'oeuvres – Seated Dinner**

**Open Bar Sponsored by Rapid Pump and Meter Service Co., Inc.**

**Irish Entertainment Sponsored by Pumping Services, Inc. and PS&S**

**DJ Sponsored by CME Associates**

**Floral Arrangements by De Block Environmental**

**Photo Booth by Harper Haines / NJWEA**

**Choice of Entrée (see below) --- International Coffee with Dessert ---**

**Awards & Scholarship Grant Recognition ~~~ Entertainment ~~~ Dancing**

**FOR MORE INFORMATION, PLEASE CONTACT:**

Domenick Abbate, Dinner Dance Chair 201-888-5525 / [Nnjgchairman@gmail.com](mailto:Nnjgchairman@gmail.com)

Steve Wendowski, North Jersey Section President, [swendowski@gmail.com](mailto:swendowski@gmail.com)

Check the NJWEA website at [www.njwea.org](http://www.njwea.org) for online registration



If you plan to join us Please return this section by: **February 28, 2019**

Make Checks Payable to:

NORTH JERSEY SECTION, NJWEA

Mail to:

Domenick Abbate, 276 Castle Terrace, Lyndhurst, NJ 07071

Number of Tickets: \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_

Number of reserved Tables (Tables of 10 Only) \_\_\_\_\_

Reservation in the Name of \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Contact Email Address \_\_\_\_\_

Dinner Choices: Filet Mignon # \_\_\_\_\_ Chicken Marquee # \_\_\_\_\_

**Online Registration and Payment is available at <http://www.njwea.org/north-section/>**



**THE NEW JERSEY WATER ENVIRONMENT ASSOCIATION  
NORTH JERSEY SECTION**

Provide the SPONSOR or BOOSTER information for the Forty Sixth Annual Frank S. Miller Dinner Dance, to be held at the Fiesta, Route 17-South, Wood-Ridge on **March 2, 2019**

Please note special email [njwea.ns.ad@gmail.com](mailto:njwea.ns.ad@gmail.com) being used to streamline ad process

CHECK ONE:      **SPONSOR** \_\_\_\_      **BOOSTER** \_\_\_\_

NAME or AFFILIATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**BOOSTER LISTING**

\_\_\_\_\_

(First Line)

\_\_\_\_\_

(Second Line – If Desired)

**DONATION** (\$65.00 per Booster) \$ \_\_\_\_\_

**SPONSOR** (SEE AD BOOK RATE LIST) \$ \_\_\_\_\_

**DEADLINE: February 15th, 2019**

**\*\*\* Email electronic ad to [njwea.ns.ad@gmail.com](mailto:njwea.ns.ad@gmail.com) \*\*\***

